

The Semi-Annual Meeting of
The Greyhawk Ridge (GHR) Homeowner's Association
Thursday, April 20, 2017

Attendees:

HOA Board Members Present- Linda, Sage, Sally, Alan and Carl

Absent -Tom and Rusty

Meeting called to order at 7:00 pm

Minutes from the last Semi-Annual Meeting:

A motion was made to dispense with the reading of the minutes from the last Semi-Annual Meeting. Rafiik moved, Pat seconded the motion, and all voted in favor.

Treasurer's Report:

Sally presented the treasure's report and explained the expenses for the month. The 2017-2018 budget was also reviewed. The treasurer's report and 2017-2018 budget were accepted.

ACC Committee:

Adam Wishard presented an ACC overview. The committee will need an additional volunteer to replace an existing member who has moved.

Activities:

Pat presented information for the upcoming neighborhood activities. The Yard of the Month contest begins on May 1, 2017. The Neighborhood garage sale is on June 3, 2017. (the garage sale is not funded by the HOA). Fourth of July annual picnic will be organized and presented by Sage this year. He is coordinating a handoff from Joy for responsibilities.

Welcoming Committee:

A report has been submitted by Susan Ford. Please see attached.

Landscape Committee:

Will have the Board contact Seve Pagal to help arrange removal of fallen tree branch behind Rafiik's house.

Old Business:

The CC & R's have not been amended since 2002. Linda presented Amendments to GHR HOA CC & R's. Beginning the week of April 25th, the HOA board members will contact the residents with a phone call to announce the proposed amendments. Following the phone call, an email or letter will be sent to the residents explaining the actual proposed amendment changes. Then during the week of May 15th, 2017,

the HOA board members will be going door to door to ask for approval of the proposed changes. GHR HOA will need 90 home owner votes to approve the Amendments.

Neighborhood Safety Committee: formerly Neighborhood Watch: No activity

The ballots for the election of Board members will be counted by Tom and Rusty. The results will be sent to the homeowners by email.

We need volunteers to help. A reminder to all residents, please let the Clark County Sherriff's department know of any suspicious activity.

The meeting was adjourned at 8:00.

Respectfully submitted ,

Sage Milton, acting secretary for Tom Freeman